

The Book of the Law?

Ussher's Annals - Page 6 David To Zedekiah 2949-3416 BC 1055-588 467 Total Years

Name/Years From Creation/BC/Total	All	Nathan 2960-2989 BC 3044-3073	The Senator @ 500 3015 BC 989
David 2949-2990 1055-1015 40	All		3380d AM, 4090 JP, 624 BC
Solomon 2989-3029 1015-975 40	All	Gad 2987 BC 1017	
Judah - Southern Kingdom			
Rehoboam 3029-3046 975-958 17		Jeroboam 3029-3046 975-958 17	
Abijah 3046-3049 958-955 3		Nadab 3050-3053 958-955 3	
Israel - Northern Kingdom			
Hanan 3064		Baasha 3051-3068 958-951 16	
Asa 3049-3090 955-914 41		Elah 3074-3091 958-951 16	
Jehoshaphat 3090-3115 914-889 25		Zimri(7days)3091-3098 958-951 16	
Jehu 3107		Abah 3098-3107 958-951 16	
Jehoram 3115-3119 889-885 4		Ahaziah 3109-3114 889-885 4	
Ahaziah 3119-3120 885-884 1		Joram (Jehoram) 3114-3117 889-885 4	
Athaliah 3120-3126 884-878 6		Jehu 3117-3128 889-885 4	
Joash 3126-3165 878-839 40		Jehoahaz (Jehoiakim) 3114-3117 889-885 4	
Discrepancy: Idolatry?			
Amasiah (Amaziah) 3165-3194 839-810 29		Jehoash (Jehoiakim) 3114-3117 889-885 4	
Uzziah (Azariah) 3194-3246 810-759 52		Jehoahaz (Jehoiakim) 3114-3117 889-885 4	
Zechariah I 3194 BC 810			
Joel 3197		Jehoiakim 3114-3117 889-885 4	
Jotham 3246-3262 759-742 16		Jehoahaz (Jehoiakim) 3114-3117 889-885 4	
Isaiah 3246-3306 BC 808		Manasseh 3306-3361 698-643	
Nahum 3246 BC 759		Ahaz 3262-3278 742-726 16	
(Hadlai 3263 BC 741)		Hezekiah 3277-3306 727-698 29	
Micah 3246-3291 BC 759-713		Amon 3361-3363 643-641	
Zephaniah 3375-3417 BC 629		Josiah 3363-3394 641-610	
Habakkak 3395 BC 609		Jehoahaz 3394 610 3	
Obadiah 3417 BC 587		Jehoiakim 3395-3405 610-599	
		Jehoiachin 3405 599 3	
		Zedekiah 3405-3416 599-588	

743. In the eighteenth year of Josiah's reign, he charged Hilkiah, the high priest, to use the money which had been collected to repair the house of the Lord. While doing this, he found the original book of the law which had at first been stored in the side of the ark of the covenant. {#De 31:26} This book seems to have disappeared at the beginning of Manasseh's reign. When he found it, he sent it to the king by Shaphan, the scribe.

After Josiah had heard the entire book read to him, he asked counsel of Huldah, the prophetess. She prophesied to him that his kingdom should certainly be destroyed, but not in his lifetime. {#2Ki 22:3-20 2Ch 34:8-28} The king called together the elders of Judah and Jerusalem, with the priests and prophets. He had the book of the law read to all the people and renewed the covenant between God and the people. Again, he cleansed the city from idolatry, and thoroughly restored the worship of God. {#2Ki 23:1-14 2Ch 34:29,33} He demolished the altar and high place which Jeroboam the son of Nebat had set up.

Clear Text 5C 1014-600
 Psalms Words Classical



The continuing story of 'Bad King' / 'Good King'.

Who says the Bible is out of date? And like our Constitution, is it how we interpret it?

Is it a Book of Rights or a Book of Responsibilities to God?

Good priests, scribes (legal types), and executive orders do make a difference.

If every preacher today would do as Moses commanded in Deut. 31, to read the Book of the Law every 7 years, as Joshua did it at least once, or Josiah, or Ezra, (first 5 Books of the Bible - 6 Days to 10 Commandments – 6 days imbedded in #4) to the people, how many would have a job before the Benediction. Not a good idea? How about, at least, a Bible Study on the subject, every 7 years?

(Should we consider the dietary laws and appointed feasts? I suppose dietary considerations were about health which may not apply now. And feast days may be worth understanding, especially

if Christ fulfilled their original purpose. Certainly the 6 Day Creation, a slam dunk, and the Big 10, and history lessons are crucial to our performance and understanding.)

After looking at the Book of Judges (God judged the people for carelessness towards the law, the judges were part of the defendants, and then arranged for a pardon after a period of discipline and God's grace), there seems to be a lack of 'good priests'. Micah bought a Levite priest and even made carved images for him. It is not until later in the Judges period there is Samuel, a good priest and a prophet, and a judge. May be a lesson to be learned here?

Deuteronomy 31:9. So Moses wrote this law and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the Lord, and to all the elders of Israel. 10. And Moses commanded them, saying: "At the end of every seven years, at the appointed time in the year of release, at the Feast of Tabernacles, 11. "when all Israel comes to appear before the Lord your God in the place which He chooses, you shall read this law before all Israel in their hearing. 12. "Gather the people together, men and women and little ones, and the stranger who is within your gates, that they may hear and that they may learn to fear the Lord your God and carefully observe all the words of this law, 13. "and that their children, who have not known it, may hear and learn to fear the Lord your God as long as you live in the land which you cross the Jordan to possess."

Joshua 8:33. Then all Israel, with their elders and officers and judges, stood on either side of the ark before the priests, the Levites, who bore the ark of the covenant of the Lord, the stranger as well as he who was born among them. Half of them were in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the Lord had commanded before, that they should bless the people of Israel. 34. And afterward he read all the words of the law, the blessings and the cursings, according to all that is written in the Book of the Law. 35. There was not a word of all that Moses had commanded which Joshua did not read before all the congregation of Israel, with the women, the little ones, and the strangers who were living among them.

Joshua 23:6. "Therefore be very courageous to keep and to do all that is written in the Book of the Law of Moses, lest you turn aside from it to the right hand or to the left,

7. "and lest you go among these nations, these who remain among you. You shall not make mention of the name of their gods, nor cause anyone to swear by them; you shall not serve them nor bow down to them,

8. "but you shall hold fast to the Lord your God, as you have done to this day.

2 Kings 22:3. Now it came to pass, in the eighteenth year of King Josiah, that the king sent Shaphan the scribe, the son of Azaliah, the son of Meshullam, to the house of the Lord, saying: 4. "Go up to Hilkiah the high priest, that he may count the money which has been brought into the house of

the Lord, which the doorkeepers have gathered from the people. 5. "And let them deliver it into the hand of those doing the work, who are the overseers in the house of the Lord; let them give it to those who are in the house of the Lord doing the work, to repair the damages of the house 6. "to carpenters and builders and masons and to buy timber and hewn stone to repair the house. 7. "However there need be no accounting made with them of the money delivered into their hand, because they deal faithfully." 8. Then Hilkiyah the high priest said to Shaphan the scribe, "I have found the Book of the Law in the house of the Lord." And Hilkiyah gave the book to Shaphan, and he read it. 9. So Shaphan the scribe went to the king, bringing the king word, saying, "Your servants have gathered the money that was found in the house, and have delivered it into the hand of those who do the work, who oversee the house of the Lord." 10. Then Shaphan the scribe showed the king, saying, "Hilkiyah the priest has given me a book." And Shaphan read it before the king. 11. Now it happened, when the king heard the words of the Book of the Law, that he tore his clothes.

Nehemiah 8:1. Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the Lord had commanded Israel. 2. So Ezra the priest brought the Law before the congregation, of men and women and all who could hear with understanding, on the first day of the seventh month. 3. Then he read from it in the open square that was in

front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law.

Galatians 3:10. For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them." 11. But that no one is justified by the law in the sight of God is evident, for "The just shall live by faith." 12. Yet the law is not of faith, but "The man who does them shall live by them." 13. Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), 14. that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

**From:
The Author and
Finisher of Life**

**To: Whosoever @
Wherever Place,
In Whatever State,
All the World**



**Are we rescued by keeping the 10 Commandments?
Or are we rescued by the personal contract/maintenance agreement we make with
Jesus, about the Big 10 that convicts us to begin with?**



אֶל־יְהוָה אֱלֹהֵינוּ אֵין אֱלֹהִים אֲחֵרִים
 Adonai Yehovah Eloheinu Ein Elohim Acherim
 We... My... Us... I... You...
 God of you The LORD (You)

1. "I am the LORD your God."—Ex. 20:2a

לֹא־יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עִם־יְהוָה
 Lo Yihiye Lecha Elohim Acherim Im Yehovah
 You shall have no other gods with the LORD

2. "Thou shalt have no other gods before me."—Ex. 20:3

יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד
 Yehovah Eloheinu Yehovah Echad
 Adonai Elohim (You) The LORD One

3. "Thou shalt not take the name of the LORD your God in vain"—Ex.20:7a

historyreally.org



זָכוֹר יוֹם שַׁבָּת לְקַדְּשׁוֹ
 Zachor Yom Shabbat Leqadesh
 Remember... day... Sabbath... to keep it holy

4. "Remember the Sabbath day, to keep it holy"—Ex. 20:8

כָּבוֹד אֲבִיךָ וְכָבוֹד אִמְךָ
 Kavod Avich and Kavod Imich
 Honor father of you and mother of you

5. "Honor thy father and thy mother"—Ex. 20:12a

לֹא־תִשָּׁחַד
 Lo Tishachad
 You shall not bear false witness

6. "Thou Shalt Not Kill"—Ex. 20:13

לֹא־תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ
 Lo Tisa Et Shem Yehovah Eloheich
 You shall not commit adultery

7. "Thou shalt not commit adultery"—Ex. 20:14

לֹא־תִשָּׁבֵעַ בְּשֵׁם־יְהוָה אֱלֹהֶיךָ
 Lo Tishave' Bshem Yehovah Eloheich
 You shall not swear falsely

8. "Thou shalt not steal"—Ex. 20:15

לֹא־תִכְזֹב עֵד עַל־רֵעִי
 Lo Tikzev Ed Al Re'ech
 You shall not bear false witness against your neighbor

9. "Thou shalt not bear false witness against thy neighbor"—Ex. 20:16

www.levitt.com

Two thieves meet the Author/Finisher of Life in the ultimate reality. One stops mocking and finds eternal life. The other, eternal death? Was it a 'Godly coin flip' or was it one man who, with an 'ongoing conscience issue', found resolution with God by 'humbly' facing reality?

Luke 23:39. Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." 40. But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? 41. "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." 42. Then he said to Jesus, "Lord, remember me when You come into Your kingdom." 43. And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

Ephesians 2:8 - Faith in Grace. Election: our part - Productivity; Predestination: God's part - Security. Together, true holiness: Doing the do's and undoing the don'ts; in ourselves, and in others. We, the Church re-assume more responsibility?